

Office of Intellectual Property Counsel
3M Innovative Properties Company
PO Box 33427
St. Paul, Minnesota 55133-3427
651/733 1500



PATENT

Docket No.

49837US050

Amendment Transmittal Letter

Commissioner for Patents
Washington, DC 20231

Inventor(s): James M. Jonza et al.
Application No. 09/927,892
Filed: August 10, 2001
Title: OPTICAL FILM

Group Art Unit:
Examiner:

- ☒ Enclosed is an amendment in the above-identified application.
☒ The fee for this amendment is computed as follows:

| Claims As Amended | | | | | | |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------|----------------------------------------------|-------------------------|-------------|-----------------------|
| (1) | (2) Claims Remaining After Amendment | (3) | (4) Highest No. Previously Paid For | (5) Present Extra | (6) Rate | (7) Additional Fee |
| Total Claims | 31 | Minus | ** 20 | = 11 | x \$18.00 | = \$198.00 |
| Independent Claims | 3 | Minus | *** 3 | = 0 | x \$80.00 | = \$ 0.00 |
| Additional fee for filing one or more multiple dependent claims, if no such fee has been previously paid | | | | | \$270.00 | \$ 0.00 |
| Total Additional Fee For This Amendment → | | | | | | \$198.00 |

** If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.

*** If the "Highest No. previously Paid For" in this space would be less than 3, write "3" in this space.

- ☒ Please charge to Deposit Account 13-3723 any fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application. This authorization includes the fee for any extension of time under 37 CFR 1.136(a) that may be necessary. To the extent any such extension should become necessary it is hereby requested.

| | |
|---------------------|------------------|
| Registration Number | Telephone Number |
| 41,622 | 651/736-3366 |
| Date | |
| September 7, 2001 | |

Respectfully submitted,

| |
|-----------------------|
| Signature |
| <i>Bruce E. Black</i> |
| Printed Name |
| Bruce E. Black |

| Certificate of Mailing | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Pursuant to 37 CFR 1.8 I certify that this correspondence is being deposited on the date indicated below with the United States Postal Service as First Class Mail addressed to: Commissioner for Patents, Washington, DC 20231 | |
| Date of Deposit | Signature |
| September 7, 2001 | <i>Shannon M. Bruce</i> |
| | Printed Name |
| | Shannon M. Bruce |